



## **SUMMONS TO ATTEND A MEETING OF St ASAPH CITY COUNCIL**

**To:** **All Members of St Asaph City Council**  
Cllrs: J Ellison, M Gedd, C Hardie (City Mayor), G D Hodgkinson BEM, P G Morton, J O Roberts, B J Rust, P Scott, D A Thomas and R Williams (Deputy Mayor), E Winter, B Cowie

**Venue:** **Community and Council Meeting Room, Roe Plas Meadow**

**Date:** **Wednesday 11<sup>th</sup> April 2018**

**Time:** **7.00 pm (maximum 2 hours)**

### **AGENDA**

- 1. Apologies for Absence**
- 2. Declaration of Interest**  
To declare any **personal / personal and prejudicial** interest in any item on the agenda.
- 3. Public Participation**  
To consider applications from members of the public to address the Council in respect of any item of business included in the agenda.
- 4. Urgent Matters**  
To receive notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.
- 5. North Wales Police**  
To receive a verbal report on local issues from PCSO Dave Jones.
- 6. Mayor's Report**  
To receive the report of the Mayor and any such communications as the Mayor may wish to lay before the Council.
- 7. County Councillor Reports**  
To receive reports from the County Councillors W Cowie and D Owens.
- 8. Minutes**  
To approve as a "correct" record the Minutes of the Council meetings held on March 14<sup>th</sup>
- 9. Matters Arising**  
To consider any matters arising from the minutes not included in the agenda.
- 10. Financial Management**
  - a) To approve the schedule of payments detailed in Appendix
  - b) To review the income and expenditure budget (to be provided at the meeting)

**11. Planning Applications**

To consider and comment on the applications as listed below:

a) **Application Ref:** 46/2018/0202

**Proposal:** Felling of 9 no. trees and crown lift 1 no. lime tree within St. Asaph conservation area.

**Location:** St. Asaph Cathedral

**Application Name:** The Dean, Mr Nigel Williams

**Consultation Closing Date:** 02/04/18

b) **Application Ref:** 46/2018/0171

**Proposal:** Orangery Extension to rear of dwelling

**Location:** 45 Ffordd Brenig, Livingstone Place, St. Asaph

**Application Name:** Mr Matthew Wilson

**Consultation Closing Date:** 16/04/18

**12. Community Hub**

To receive a progress report.

**13. Committees**

To consider the Committee Structure for 2018 – 2019 (previously circulated)

**14. Projects Update**

To review Project Update Report (previously circulated)

**15. Mayor and Deputy Mayor**

To receive nominations 2018 - 2019

**16. Councillor Vacancies**

**17. Bus Shelters**

**18. Clerk Recruitment**

**19. Correspondence**

**20. Date of the Next Meeting**

Wednesday May 9<sup>th</sup> 2018

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Mrs Sandra Pierce, City Clerk

**Email:** clerk@stasaphcitycouncil.gov.uk