



SUMMONS TO ATTEND A MEETING OF St ASAPH CITY COUNCIL

To: **All Members of St Asaph City Council**
Cllrs: J Ellison, M Gedd, C Hardie (City Mayor), G D Hodgkinson BEM, P G Morton,
J O Roberts (Deputy Mayor), B J Rust, P Scott, D A Thomas and R Williams, E Winter,
B Cowie

Venue: **Community and Council Meeting Room, Roe Plas Meadow**

Date: **Wednesday 13th June 2018**

Time: **7.00 pm (maximum 2 hours)**

AGENDA

- 1. Apologies for Absence**
- 2. Declaration of Interest**
To declare any **personal / personal and prejudicial** interest in any item on the agenda.
- 3. Public Participation**
To consider applications from members of the public to address the Council in respect of any item of business included in the agenda.
- 4. Urgent Matters**
To receive notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.
- 5. North Wales Police**
To receive a verbal report on local issues from PCSO Dave Jones.
- 6. Mayor's Report**
To receive the report of the Mayor and any such communications as the Mayor may wish to lay before the Council.
- 7. County Councillor Reports**
To receive reports from the County Councillors P Scott and D A Thomas.
- 8. Minutes**
To approve as a "correct" record the Minutes of the Council meetings held on 9th May
- 9. Matters Arising**
To consider any matters arising from the minutes not included in the agenda.
- 10. Extraordinary Council Meeting**
To approve decisions and actions discussed at the Special Council Meeting held on 30th May 2018.

11. Planning Applications

To consider and comment on applications

a) **Application Ref:** 46/2018/0471

Proposal: Internal alterations, installation of new external doorways and satellite dish
(listed building application)

Location: The Cottage, Glascoed Road, St Asaph

Consultation closing date: 11/06/18

b) **Application Ref:** 46/2018/0472

Proposal: Erection of extension to rear of dwelling

Location: Homelea, Lon Coed Escob, St Asaph

Consultation closing date: 14/06/18

12. Community Hub

- To receive a progress report for future working arrangements at the Library

13. Projects Update

- To review an update report for Remembrance Sunday

14. Clerk Recruitment

- To receive an update on progress

15. Correspondence

- Letter from the secretary of St Asaph Bowling Club
- Letter from Chris Ruane MP
- Notice from Scottish Power
- Letter from Elizabeth Parkes Minister for Transport to the Embassy of Japan

18. Date of the Next Meeting

Wednesday July 11th, 2018

Email: clerk@stasaphcitycouncil.gov.uk

Tel no: