



*St Asaph City Council*  
*Cyngor Dinas Llanellwy*

## MEETING OF St ASAPH CITY COUNCIL

- To:** **All Members of St Asaph City Council**  
Cllrs: Bill Cowie, J Ellison, M Gedd, C Hardie , G D Hodgkinson BEM, P G Morton, J O Roberts (Deputy Mayor), B J Rust, P Scott (City Mayor), D A Thomas R Williams and E Winter.
- Venue:** **Community and Council Meeting Room, Roe Plas Meadow**
- Date:** **Wednesday 10<sup>th</sup> July 2019**
- Time:** **7.00 pm (maximum 2 hours)**

### AGENDA

1. **Apologies for Absence**
2. **Declaration of Interest**  
To declare any **personal / personal and prejudicial** interest in any item on the agenda.
3. **Public Participation**  
To consider applications from members of the public to address the Council in respect of any item of business included in the agenda.
4. **Urgent Matters**  
To receive notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.
5. **North Wales Police**  
To receive a verbal report on local issues from PCSO Dave Jones.
6. **Mayor's Report**  
To receive the report of the Mayor and any such communications as the Mayor may wish to lay before the Council.
7. **County Councillor Reports**  
To receive reports from the County Councillors P Scott and A Thomas.
8. **Minutes**  
To approve as a correct record the Minutes of the Council meetings held on 8<sup>th</sup> May 2019.
9. **Matters Arising**  
To consider any matters arising from the minutes not included in the agenda.
10. **Financial Management**
  - a) To approve the schedule of payments.
  - b) To review the income and expenditure budget.

**11. Planning Applications**

To consider and comment on the applications as listed below:

**a) Application Ref: 46/2019/0534**

Proposal: Internal & external alterations (Listed Building application)

Location: The Barrow Restaurant High Street, St Asaph

Applicant: Mr Alan Jones

Consultation Closing Date: 11<sup>th</sup> July 2019

**12. Fire Policy**

To receive a report from Cllr Cowie

**13. Events Committee**

To arrange a meeting of the Events Committee.

**14. Environment & Assets**

To arrange a meeting of the Environment & Assets Committee

**15. Right of Way**

To receive a report from the Assets Inspection

**16. Correspondence**

To note and agree any actions arising from correspondence received

- e-mail from Helen Wilkinson re DVSC Annual General Meeting

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Jill Ellison, City Clerk

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